

**BEFORE THE BOARD OF OIL, GAS AND MINING  
DEPARTMENT OF NATURAL RESOURCES  
STATE OF UTAH**

IN THE MATTER OF THE REQUEST FOR  
AGENCY ACTION OF ENFIT AMERICAN OIL  
FOR AN ORDER ENLARGING THE  
DESIGNATED OIL SHALE AREA CREATED  
BY CAUSE NOS. 190-3 AND 190-13 TO  
INCLUDE LANDS LOCATED IN TOWNSHIPS 9  
AND 10 SOUTH, RANGES 24 AND 25 EAST,  
SLM, UINTAH COUNTY, UTAH

**NOTICE OF HEARING**

Docket No. 2015-017  
Cause No. 190-14

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE FOLLOWING  
MATTER.

Notice is hereby given that the Board of Oil, Gas and Mining ("Board"), State of Utah, will conduct a hearing on WEDNESDAY, MAY 27, 2015, at 9:00 AM, or as soon thereafter as possible, in the auditorium of the Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah.

The hearing will be conducted as a formal administrative adjudication in accordance with the rules of the Board as set forth in Utah Administrative Code R641 et seq., and as provided for in Utah Code Ann. § 40-6-1 et seq., and Utah Code Ann. § 63G-4-101 through 601.

The purpose of the hearing will be for the Board to receive testimony and evidence regarding a Request for Agency Action that the Board enter an Order:

1. Enlarging the Designated Oil Shale Area created by Cause Nos. 190-3 and 190-13 to include the following lands:

**a. SITLA Leases ML-49104, ML-49105, ML-49106:**

Township 9 South, Range 25 East, SLM

Section 19: S½

Section 30: Lots 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15, N½NE¼, SE¼NE¼

Section 31: Lots 1,2,3, SW¼NE¼,NW¼,S½

Section 28: S½

Section 33: Lots 1,2,3,4,5, NE¼, N½NW¼, SE¼NW¼

Township 10 South, Range 24 East, SLM

Section 1: Lots 1,2,3,4,5, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$

**b. BLM Lease UTU-84087:**

Township 10 South, Range 24 East, SLM

Section 22: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 13: S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;

Section 14: S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;

Section 23: All

Section 24: All

Section 25: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 26: All

Section 35: N $\frac{1}{2}$ N $\frac{1}{2}$

Township 10 South, Range 25 East, SLM

Section 18: All

Section 19: All

**c. Orion Reserves Limited Partnership (Purchase Option) [Parcel Nos. 09.113.0001, 09.114.0001, 09.112.0002, 09.115.0002, 09.116.0002, 09.117.0002, 09.118.00020:**

Township 10 South, Range 25 East, SLM

Section 8: NW $\frac{1}{4}$ , S $\frac{1}{2}$

Section 9: E $\frac{1}{2}$

Section 10: W $\frac{1}{2}$ , NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 16: NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$

Section 17: All

Section 20: N $\frac{1}{2}$

Section 21: N $\frac{1}{2}$

(the “subject lands”);

2. Imposing the same standards adopted in Cause Nos. 190-3 and 190-13 to the subject lands;

3. Providing that oil and gas operators must comply with the provision of Utah Admin. Code R649-3-31; and

4. Providing for such other and further relief as may be just and equitable under the circumstances.

Objections to the Request for Agency Action must be filed with the Secretary of the Board at the address listed below no later than the 11th day of May, 2015. A party must file a timely written objection or other response in order to participate as a party at the Board hearing. Failure to participate can result in a default judgment.

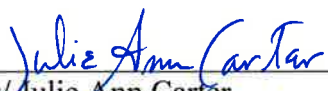
Natural persons may appear and represent themselves before the Board. All other representation of parties before the Board will be by attorneys licensed to practice law in the State of Utah, or attorneys licensed to practice law in another jurisdiction which meet the rules of the Utah State Bar for practicing law before the Utah Courts.

Persons interested in this matter may participate pursuant to the procedural rules of the Board. The Request for Agency Action, and any subsequent pleadings, may be inspected at the office of the undersigned, and inspected online at the Utah Board of Oil, Gas and Mining's website at <http://ogm.utah.gov/amr/boardtemp/redesign/books.html>.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this hearing should call Julie Ann Carter at (801) 538-5277, at least three working days prior to the hearing date.

DATED this 30th day of April, 2015.

STATE OF UTAH  
BOARD OF OIL, GAS AND MINING  
Ruland J. Gill, Jr., Chairman

  
\_\_\_\_\_  
/s/ Julie Ann Carter  
Board Secretary  
1594 West North Temple, Suite 1210  
Salt Lake City, Utah 84116  
(801) 538-5277

**CERTIFICATE OF PUBLISHED NOTICE**

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF HEARING for Docket No. 2015-017 Cause No. 190-14 to be PUBLISHED in the following newspapers on the following days:

May 3, 2015:


The Salt Lake Tribune and Deseret Morning News, newspapers of general circulation in Salt Lake City and County.

May 5, 2015:

Uintah Basin Standard, a newspaper of general circulation in Duchesne and Uintah Counties.

May 5, 2015:

Vernal Express, a newspaper of general circulation in Uintah and Daggett Counties.

  
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### **CERTIFICATE OF SERVICE**

I hereby certify that on this 1st day of May, 2015, I caused a true and correct copy of the foregoing NOTICE OF HEARING for Docket No. 2015-017, Cause No. 190-14, to be mailed by Email or via First Class Mail with postage prepaid, to the following:

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Enduring  
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Denver, CO 80202

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8055 E. Tuffs Ave. Parkway  
Denver, CO 80237

Utah Tribe  
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304 S. State Street, Apt. 3702  
Roosevelt, UT 84066

Larry & Cheryl Murray  
637 South 100 East (13-1)  
Roosevelt, UT 84066

Bonnie Lee Sather Estate  
P.O. Box 608  
Roosevelt, UT 84066

Shriners Hospitals for Children  
2900 Rocky Point Dr.  
Tampa, FL 33607

Florence Streeper & Nedene  
Jacobsen Family Trust  
P.O. Box 751  
Clearfield, UT 84015

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Rigby, ID 83442

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Vernal, UT 84078-9284

Forest Oil Corp.  
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